#### NOTICE OF TIMBER SALE

(Recovery - Scaled Sale)

SW-341-2023-GF9219-01

SALE NAME/NO .: Bits GNA

**AUCTION DATE/TIME:** June 22, 2023, starting at 2:00 PM

**AUCTION LOCATION:** 

South Cascade District Office

3150 Main St.

Springfield, OR 97478

(541) 726-3588 FAX: (541) 726-2501

DISTRICT/UNIT

South Cascade District Office

3150 Main St. OFFICE (MAILING

Springfield, OR 97478 ADDRESS FOR BIDS):

(541) 726-3588 FAX: (541) 726-2501

HARVEST TYPE: 108 acres of partial cut harvest and 11 acres of patch cuts. Estimated volume to be

removed is 13 MBF/acre of timber ranging from 42 to 57 years old. There are 12 Areas.

SALE LOCATION: Portions of Sections 7, 8, 16, 17 & 18, T15S, R4E, W.M., Linn County, Oregon

**DIRECTIONS TO TIMBER** 

SALE AREA:

The Timber Sale Area is located northeast of Vida, Oregon, within the Willamette National Forest on the Sweet Home Ranger District. Access to the Timber Sale Area is as follows: from Springfield, OR head east on Hwy, 126 for approximately 20 miles until you reach Gate Creek Rd. in Vida, OR, turn left. Continue on Gate Creek Rd. (Giustina Mainline) for approximately 9 miles then turn right on the 3800 Rd. Continue for 3 miles unit you reach the Calapooia mainline, turn right. Continue on the Calapooia Mainline for 1.5 miles then turn left on the 3970 Rd. After 1 mile, keep right to get on the NF-2026 Rd. After 5.5 miles on NF-2026, you will reach the western end of the Timber Sale

### APPRAISED VOLUMES AND QUALITY:

| SPECIES         | AVG<br>DBH | TOTAL<br>MBF |    |    |    |   |    |    |    |     | GRADES BY MBF |    |    |     |    |    |    |     |     |
|-----------------|------------|--------------|----|----|----|---|----|----|----|-----|---------------|----|----|-----|----|----|----|-----|-----|
|                 |            |              | 1P | 2P | 3P | Р | SM | 18 | 28 | 3S  | 48            | 58 | 6S | SEL | sc | UT | CR | WRM | PLP |
| Douglas-fir     | 14.1"      | 987          |    |    |    |   |    |    | 39 | 783 | 165           |    |    |     |    |    |    |     |     |
| P. silver fir   | 11.8"      | 413          |    |    |    |   |    |    | 15 | 346 | 52            |    |    |     |    |    |    |     |     |
| Noble fir       | 10.0"      | 83           |    |    |    |   |    |    | 7  | 61  | 15            |    |    |     |    |    |    |     |     |
| Western hemlock | 11.8"      | 38           |    |    |    |   |    |    |    | 25  | 13            |    |    |     |    |    |    |     |     |
| -               | •          |              |    |    |    |   |    |    |    |     |               |    |    |     |    |    |    |     |     |
| Sale Total      |            | 1,521        |    |    |    |   |    |    |    |     |               |    |    |     |    |    |    |     |     |

MINIMUM BID: **BID SPECIES** 

> **NO-BID SPECIES** Western hemlock and other conifer. ...... \$18.41 per MBF

Cedar ..... \$ 795.84 per MBF \$ 1.00 per Ton Pulp .....

The Timber Sale Area contains negligible volumes of other logs to be paid for at the prices in Section 1740.

20% of bid value, not to exceed \$500,000. Actual bond amount will be rounded up to PERFORMANCE SECURITY:

an even \$1.000 unit.

**EXPIRATION DATE:** 03/31/2026 BID METHOD: Sealed Bids

BID DEPOSIT: \$27,200 SALE TYPE: Recovery

10% of the net appraised value, not to exceed \$500,000. Bond amount will be rounded

down to an even \$100 unit.

INSURANCE: \$2,000,000 Commercial General Liability; \$2,000,000 Automobile Liability;

\$2,000,000 Logger's Broad Form.

HARVEST METHOD: Ground 34%, Cable 66%,

PROJECTS: Road Reconstruction (2.28 mi.) – See Exhibit E

FEES: NA

COMPLIANCE STATEMENT: Purchasers are required to comply with all Federal and state laws, including but not

limited to the Forest and Rangeland Renewable Resources Planning Act of 1974 (88 Stat. 476 et seq.) as amended by the National Forest Management Act of 1976, (90 Stat. 2949 et seq.; 16 U.S.C. 1601-1614) (NFMA); the Endangered Species Act of 1973 (16 USC 1531, et seq.) (ESA); and the National Environmental Policy Act of 1969, 42 USC 4321-4347 (NEPA). Purchaser should take steps to be certain that Purchaser's operations comply with all Federal and state laws. During the contract term, ODF may modify, suspend or terminate the Contract to prevent environmental degradation or resource damage; to ensure consistency with land and resource management plans, terms and conditions in Incidental Take Statements prepared under the ESA, or documents prepared pursuant to the NEPA; to conduct environmental analysis; or to address issues raised in administrative appeals or in anticipated or pending litigation, protect the interests of the State and U.S. Forest Service, including contract alteration, suspension, or termination. Prospective purchasers are encouraged to contact the South Cascade District at (541) 726-3588 x230 for further information or questions relative to threatened or endangered species

surveys, future planned survey information, or other threatened or endangered species

information.

SPECIAL REMARKS: NO PERSONAL OR COMPANY CHECKS ACCEPTED FOR THE BID DEPOSIT.

SEASONAL RESTRICTIONS APPLY - SEE SECTION 2455.

Felling, Yarding, and hauling operations shall not be allowed from March 15 through July 15 in Area 2, 2a, and 2b due to Great Grey Owl activity, unless otherwise approved in writing by STATE. – SEE SECTION 2455(f)

Pulp removal is optional.

USFS Bridge Use Permit is required. See attachments for blank form.

The information shown on the Exhibit A map(s) are approximate locations. Exact locations of features represented by map symbols shall be determined on site and shall depend upon the conditions that exist on site. Activities shall be conducted based upon features determined on site rather than features shown on maps.

See inside front cover of Timber Sale Schedule handbook for disclaimer regarding all governmental regulatory actions. The handbook can be accessed online at: http://www.oregon.gov/ODF/Working/pages/TimberSales.aspx

SALE NAME: Bits GNA COUNTY: Linn

CONTRACT NO.: SW-341-2023-GF9219-01

TIMBER SALE NAME: Bits GNA

TIMBER SALE NO.: SW-341-2023-GF9219-01

OPENING DATE: June 22, 2023, at 2:00 PM

## **FORM OF PROPOSAL**

The undersigned agrees to accept and perform all of the above terms and conditions as stated in the form of contract for the above-cited timber sale, and bids, and will pay:

| above oned arribe                     | or care, and blac, and w                                 | pay.  |                  |
|---------------------------------------|--|---|------------------|
| Bid Species:                          |  |   |                  |
| Douglas-fir, saw                      | mill grade or better,                                    |   |                  |
|                                       |  | Dollars \$  | per MBF          |
| Minimum grades                        | and volumes for bid sp                                   | ecies are stated in the timber sale prospectus.   |                  |
| No-bid species wi                     | ill remain as shown:                                     |   |                  |
| Cedar                                 |  | \$18.41 per MBF.<br>\$795.84 per MBF<br>\$1 per Ton.  | :                |
|                                       | deposit as required, co<br>to the Oregon Departn         | nsisting of a<br>nent of Forestry.  | in the amount of |
| performance bond                      |  | deliver the contract, initial payment, required certificates of insura<br>s of the date of the written notice of intent to award; and that any<br>e payment.  |                  |
| contract within the liquidated damage | e thirty-day period, the les. <b>If the undersigne</b> d | id is irrevocable and further agrees that if they fail to qualify unde bid deposit shall become the property of the Oregon Department I fails to qualify within the thirty-day period, STATE may disquibid on this timber sale. | of Forestry as   |
|                                       | BIDDER   |   | <u></u>          |
|                                       | EMPLOYER<br>IDENTIFICATION<br>NUMBER (EIN)               | (Name of Individual or Company and Authorized Official)   | <u> </u>         |
|                                       | ADDRESS  |   |                  |
|                                       |  |   | <u></u>          |
|                                       | PHONE  |   |                  |
|                                       | BUSINESS EMAIL   |   |                  |
|                                       | BY   |   |                  |

COMPLETE PURCHASER'S STATUS ON PAGE 2

(Signature of Authorized Official & Title)

## **PURCHASER'S STATUS**

| Purchaser is a  | Che corporation (                  |  | Incorporated in the State of          |            |
|-----------------|------------------------------------|--|---------------------------------------|------------|
| Presid          | dent's Name                        |  |                                       |            |
| Secre           | tary's Name                        | _  |                                       |            |
| Purchaser is:   | ()a partnership<br>()an individual | ( ) an assumed (business) name           | ( ) company                           |            |
| List na         | ames of all persons doing          | business under the partnership or as     | ssumed name:                          |            |
|                 |                                    |  |                                       |            |
|                 |                                    |  |                                       |            |
|                 |                                    |  |                                       |            |
| If assu<br>name |                                    | to a corporation, fill in data requested | l of corporation also and write in co | orporation |
|                 |                                    |  |                                       |            |

Rev. 03/15 629: Form 301-020

# CERTIFICATION OF ELIGIBILITY TO BID ON FEDERAL TIMBER

| -      | hereby certifies that they:  |
|--------|--|
| EXPOR  | <u>RT</u>  |
| (a)    | Are in compliance with applicable prohibitions against export and substitution prescribed in the Forest Resources Conservation and Shortage Relief Act of 1990, as amended (16 USC 620, et seq.)                                 |
| (b)    | Will not directly or indirectly export the unprocessed State timber as defined in OAR 629-031-0020 which is the subject of this transaction.   |
| (c)    | Shall not engage in export of unprocessed timber originating from private lands in Oregon until such time as all interests in contracts for State timber held by the above have terminated, per OAR 629-031-0010(1)(d).          |
| (d)    | Will not sell, transfer, exchange, or otherwise convey the unprocessed timber as defined above which is the subject of this transaction to any other person that is not a STATE's approved location.                             |
| (e)    | Are not prohibited by OAR's 629-031-0005 through 0045 from bidding for unprocessed State timber as defined above directly from the State Forester.   |
| (f)    | Understand that falsely entering into this certification is a violation of the Forest Resources Conservation Amendments Act of 1993 and OAR Chapter 629, Division 31, and is subject to any and all penalties contained therein. |
| DEFAU  | ILT, TERMINATION, AND OTHER RELATED MATTERS  |
| (a)    | Are not currently in default status under any timber sale contract sold by the State Forester.   |
| (b)    | Has not, within a 3-year period preceding this bid, had one or more Federal, State, or local timber sales terminated for cause or default.   |
| (c)    | Is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from timber sales (covered transactions) by any Federal department or agency.   |
| (d)    | If (b) or (c) above is Yes, has submitted an explanation, in writing, with this bid for consideration by STATE. Any such explanation shall be submitted at the time of bid on a separate piece of paper.                         |
|        |  |
|        |  |
| Signed |  |
|        |  |
| Title  |  |
|        |  |
| Dated  |  |

[NOTE: For the purpose of this form, the definition of unprocessed timber is the same as in OAR 629-031-0005.]