### NOTICE OF TIMBER SALE

| Austin ODOT-GNA  | KL-341-2025-GF8024-01  |
|--|--|
| June 16, 2025 starting at 10AM   |  |
| Oregon Department of Forestry<br>3501 NE 3 <sup>rd</sup> St<br>Prineville OR, 97754<br>(541) 447-5658  |  |
| Oregon Department of Forestry<br>3501 NE 3 <sup>rd</sup> St<br>Prineville OR, 97754<br>(541) 447-5658  |  |
| 56.62 acre Partial Cut Harvest, approximate 50 years old   |  |
| Located in Sections 33 and 34 of T11S, R35E, Willamette M<br>Oregon  | Meridian, Grant County,  |
| From John Day take HW 26 East approximately 28 miles to<br>Approximately, half a mile before Austin Junction turn right<br>Sale Area is north of the NFD Rd 091. |  |
|  | June 16, 2025 starting at 10AM<br>Oregon Department of Forestry<br>3501 NE 3 <sup>rd</sup> St<br>Prineville OR, 97754<br>(541) 447-5658<br>Oregon Department of Forestry<br>3501 NE 3 <sup>rd</sup> St<br>Prineville OR, 97754<br>(541) 447-5658<br>56.62 acre Partial Cut Harvest, approximate 50 years old<br>Located in Sections 33 and 34 of T11S, R35E, Willamette P<br>Oregon<br>From John Day take HW 26 East approximately 28 miles to<br>Approximately, half a mile before Austin Junction turn right |

### APPRAISED VOLUMES AND QUALITY:

| SPECIES        | AVG<br>DBH | TOTAL<br>Ton |      |    |    |                 |                              |               |        | GR    | ADES B | BY Ton |    |                                      |                |          |     |         |              |
|----------------|------------|--------------|------|----|----|-----------------|------------------------------|---------------|--------|-------|--------|--------|----|--------------------------------------|----------------|----------|-----|---------|--------------|
|                |            |              | 1P   | 2P | 3P | Ρ               | SM                           | 1S            | 2S     | 3S    | 4S     | 5S     | 6S | SEL                                  | SC             | UT       | CR  | WR<br>M | PLP/<br>Pole |
| Lodgepole Pine | 7.3        | 1620         |      |    |    |                 |                              |               |        |       |        |        |    |                                      |                |          | 643 |         | 977          |
| Western Larch  | 8.9"       | 127          |      |    |    |                 |                              |               |        |       |        |        |    |                                      |                |          | 91  |         | 36           |
| Ponderosa Pine | 12.6"      | 36           |      |    |    |                 |                              |               |        |       |        |        |    |                                      |                |          | 36  |         |              |
| Douglas Fir    | 14.3"      | 27           |      |    |    |                 |                              |               |        |       |        |        |    |                                      |                |          | 27  |         |              |
| Grand Fir      | 14.3"      | 19           |      |    |    |                 |                              |               |        |       |        |        |    |                                      |                |          | 19  |         |              |
| Sale Total     |            | 1829         |      |    |    |                 |                              |               |        |       |        |        |    |                                      |                |          |     |         |              |
| MINIMUM B      | BID: B     | ID SPEC      | IES  |    | L  | odge            | pole F                       | Pine          |        |       |        |        |    | \$4.02                               | per T          | on       |     |         |              |
|                | N          | O-BID S      | PECI | ES | F  | Ponde<br>Dougla | ern Lai<br>erosa l<br>as Fir | Pine<br>and o | ther c | onife | S      |        |    | \$4.02<br>\$4.02<br>\$4.02<br>\$4.02 | per T<br>per T | on<br>on |     |         |              |

In order to compensate PURCHASER for Project Work, ODF will credit PURCHASER's timber account in the amount of \$1553.82 after the project work is completed and accepted, as described in Section 2630, "Credit for Project Work."

The Timber Sale Area contain negligible volumes of other logs to be paid for at the prices in Section 1740.

| PERFORMANCE SECURITY: | [20% of bid value (unknown) <b>or</b> the total value of the project work (\$1553.82) whichev<br>is greater, not to exceed \$500,000. Actual bond amount will be rounded up to an eve<br>\$1,000 unit.] |             |                   |  |  |  |  |
|-----------------------|---|-------------|-------------------|--|--|--|--|
| EXPIRATION DATE:      | February 28, 2026   | BID METHOD: | Sealed Bids       |  |  |  |  |
| BID DEPOSIT:          | \$500   | SALE TYPE:  | Recovery/100% GNA |  |  |  |  |

(Recovery – Scaled Sale)

|                       | 10% of the net appraised value, not to exceed \$500,000. Bond amount will be rounded down to an even \$100 unit.  |
|-----------------------|---|
| INSURANCE:            | \$2,000,000 Commercial General Liability; \$2,000,000 Automobile Liability;<br>\$2,000,000 Logger's Broad Form.   |
| HARVEST METHOD:       | 100% Ground Based Logging. A Feller Buncher with lateral reaching boom is required for felling.   |
| PROJECTS:             | No. 1- Road Improvement   |
| FEES:                 | None  |
| COMPLIANCE STATEMENT: | Purchasers are required to comply with all Federal and state laws, including but not limited to the Forest and Rangeland Renewable Resources Planning Act of 1974 (88 Stat. 476 et seq.) as amended by the National Forest Management Act of 1976, (90 Stat. 2949 et seq.; 16 U.S.C. 1601-1614) (NFMA); the Endangered Species Act of 1973 (16 USC 1531, et seq.) (ESA); and the National Environmental Policy Act of 1969, 42 USC 4321-4347 (NEPA). Purchaser should take steps to be certain that Purchaser's operations comply with all Federal and state laws. During the contract term, ODF may modify, suspend or terminate the Contract to prevent environmental degradation or resource damage; to ensure consistency with land and resource management plans, terms and conditions in Incidental Take Statements prepared under the ESA, or documents prepared pursuant to the NEPA; to conduct environmental analysis; or to address issues raised in administrative appeals or in anticipated or pending litigation, protect the interests of the State and U.S. Forest Service, including contract alteration, suspension, or termination. Prospective purchasers are encouraged to contact the Central Oregon District at (541)447-5658 for further information or questions relative to threatened or endangered species surveys, future planned survey information, or other threatened or endangered species information. |
| SPECIAL REMARKS:      | NO PERSONAL OR COMPANY CHECKS ACCEPTED FOR THE BID DEPOSIT.   |
|                       | NO SEASONAL RESTRICTIONS APPLY  |
|                       | Acreage was determined using ESRI ArcGIS Software.  |
|                       | SALE WILL BE A WEIGHT SALE SOLD BY THE TON  |
|                       | Pulp removal is required as Post/Pole Material  |

The information shown on the Exhibit A map(s) are approximate locations. Exact locations of features represented by map symbols shall be determined on site and shall depend upon the conditions that exist on site. Activities shall be conducted based upon features determined on site rather than features shown on maps.

See inside front cover of Timber Sale Schedule handbook for disclaimer regarding all governmental regulatory actions. The handbook can be accessed online at: <a href="http://www.oregon.gov/ODF/Working/pages/TimberSales.aspx">http://www.oregon.gov/ODF/Working/pages/TimberSales.aspx</a>

SALE NAME:Austin ODOT-GNACOUNTY:GrantCONTRACT NO.:KL-341-2025-GF8024-01

Form 341-210.1 (R) Page 1 of 2 Rev. 05/06

TIMBER SALE NAME: Austin ODOT-GNA

TIMBER SALE NO.: KL-341-2025-GF8024-01

OPENING DATE: June 16, 2025

## FORM OF PROPOSAL

The undersigned agrees to accept and perform all of the above terms and conditions as stated in the form of contract for the above-cited timber sale, and bids, and will pay:

Bid Species:

Lodgepole Pine, sawmill grade or better,\_\_\_\_\_

|  | Dollars \$                     | per Ton            |
|--|--------------------------------|--------------------|
| Minimum grades and volumes for bid species are stated  | in the timber sale prospectus. |                    |
| No-bid species will remain as shown:   |                                |                    |
|  |                                |                    |
| Western Larch<br>Ponderosa Pine  |                                |                    |
| Douglas Fir/Grand Fir and other conifers   |                                |                    |
| Pulp   |                                |                    |
| Enclosed is a bid deposit as required, consisting of a<br><b>\$500</b> , payable to the Oregon Department of Forestry. |                                | _ in the amount of |

The undersigned agrees to execute and deliver the contract, initial payment, required certificates of insurance, and performance bond, within thirty (30) days of the date of the written notice of intent to award; and that any cash bid deposit may be applied to the first required timber sale payment.

The undersigned understands that the bid is irrevocable and further agrees that if they fail to qualify under the terms of the contract within the thirty-day period, the bid deposit shall become the property of the Oregon Department of Forestry as liquidated damages. If the undersigned fails to qualify within the thirty-day period, STATE may disqualify the undersigned from submitting another bid on this timber sale.

| BIDDER                                     |   |
|--|---|
| EMPLOYER<br>IDENTIFICATION<br>NUMBER (EIN) | (Name of Individual or Company and Authorized Official) |
| ADDRESS                                    |   |
|  |   |
|  |   |
| PHONE                                      |   |
| BUSINESS EMAIL                             |   |
| BY   |   |
|  | (Signature of Authorized Official & Title)              |
|  |   |

COMPLETE PURCHASER'S STATUS ON PAGE 2

# **PURCHASER'S STATUS**

| Purchaser is a corp  | Check<br>oration ()                | (                                   | Incorporated in the State of           |            |
|----------------------|------------------------------------|-------------------------------------|--|------------|
| President's          | s Name                             |                                     |  |            |
| Secretary's          | s Name                             |                                     |  |            |
|                      | ) a partnership<br>) an individual | ()an assumed (business)<br>name     | () company                             |            |
| List names           | of all persons doing b             | usiness under the partnership or    | assumed name:                          |            |
|                      |                                    |                                     |  |            |
|                      |                                    |                                     |  |            |
|                      |                                    |                                     |  |            |
| If assumed name here |                                    | a corporation, fill in data request | ed of corporation also and write in co | prporation |

### CERTIFICATION OF ELIGIBILITY TO BID ON FEDERAL TIMBER

hereby certifies that they:

#### **EXPORT**

- (a) Are in compliance with applicable prohibitions against export and substitution prescribed in the Forest Resources Conservation and Shortage Relief Act of 1990, as amended (16 USC 620, *et seq.*)
- (b) Will not directly or indirectly export the unprocessed State timber as defined in OAR 629-031-0020 which is the subject of this transaction.
- (c) Shall not engage in export of unprocessed timber originating from private lands in Oregon until such time as all interests in contracts for State timber held by the above have terminated, per OAR 629-031-0010(1)(d).
- (d) Will not sell, transfer, exchange, or otherwise convey the unprocessed timber as defined above which is the subject of this transaction to any other person that is not a STATE's approved location.
- (e) Are not prohibited by OAR's 629-031-0005 through 0045 from bidding for unprocessed State timber as defined above directly from the State Forester.
- (f) Understand that falsely entering into this certification is a violation of the Forest Resources Conservation Amendments Act of 1993 and OAR Chapter 629, Division 31, and is subject to any and all penalties contained therein.

#### DEFAULT, TERMINATION, AND OTHER RELATED MATTERS

- (a) Are not currently in default status under any timber sale contract sold by the State Forester.
- (b) Has not, within a 3-year period preceding this bid, had one or more Federal, State, or local timber sales terminated for cause or default.
- (c) Is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from timber sales (covered transactions) by any Federal department or agency.
- (d) If (b) or (c) above is Yes, has submitted an explanation, in writing, with this bid for consideration by STATE. Any such explanation shall be submitted at the time of bid on a separate piece of paper.

#### Signed

Title

Dated

[NOTE: For the purpose of this form, the definition of unprocessed timber is the same as in OAR 629-031-0005.]