

**NOTICE OF TIMBER SALE****(Recovery – Scaled Sale)**

SALE NAME/NO.: Fertile Davis Thinning 341-12-42

AUCTION DATE/TIME: March 20, 2012 starting at 2:00 p.m.

AUCTION LOCATION: Oregon Department of Forestry, Astoria District Headquarters  
92219 Highway 202  
Astoria, Oregon 97103  
(503) 325-5451 FAX (503) 325-2756  
(4 miles SE of Astoria on Highway 202)

DISTRICT/UNIT OFFICE (MAILING ADDRESS FOR BIDS): Oregon Department of Forestry, Astoria District Headquarters  
92219 Highway 202  
Astoria, Oregon 97103  
(503) 325-5451 FAX (503) 325-2756

HARVEST TYPE: **Areas 1, 2, and 3:** Approximately 128 net acres of first entry "Auto-Mark" partial cut. This stand is approximately 35 to 40 years old, consisting of Douglas-fir dominant mixed conifer stands with some western hemlock and Sitka spruce. There are a few hardwoods along the draws and streams and some scattered within the stand. Volume to be removed is approximately 5.3 MBF/acre.  
**Area 4 (R/W):** There is also approximately 1 net acre of right-of-way to be removed with approximately 19 MBF/acre.

SALE LOCATION: Timber sale areas are located in portions of Section 31, T9N, R6W; Section 6, T8N, R6W; Section 36, T9N, R7W; and Sections 9, T8N, R7W, W.M., Clatsop County, Oregon.

DIRECTIONS TO TIMBER SALE AREA: Timber Sale Areas can be accessed via Highway 30 to Brownsmead Hill Road (between mile post 79 and 80). Travel approximately 1 mile and then turn left on Fertile Valley Road. Travel approximately 1 mile to Area 1. To locate Areas 2 and 3, take Ziak Gnat Creek County Road for approximately 1 mile turn north onto Aldrich Point Road. Travel approximately 3.3 miles and then turn east on Petersen Lane which becomes Petersen Road. Travel approximately 1.1 miles to Area 2.

**APPRAISED VOLUMES AND QUALITY:**

| SPECIES                       | AVG DBH | TOTAL MBF | GRADES BY MBF |    |    |   |    |    |    |     |    |    |    |     |    |    |    |     |     |
|-------------------------------|---------|-----------|---------------|----|----|---|----|----|----|-----|----|----|----|-----|----|----|----|-----|-----|
|                               |         |           | 1P            | 2P | 3P | P | SM | 1S | 2S | 3S  | 4S | 5S | 6S | SEL | SC | UT | CR | WRM | PLP |
| Douglas-fir                   | 13"     | 404       |               |    |    |   |    |    | 52 | 292 | 60 |    |    |     |    |    |    |     |     |
| W Hem. / true fir             | 13"     | 280       |               |    |    |   |    |    | 87 | 138 | 55 |    |    |     |    |    |    |     |     |
| Sitka Spruce & others conifer | 24"     | 5         |               |    |    |   |    |    | 5  |     |    |    |    |     |    |    |    |     |     |
| Red Alder /other hardwoods    | 10"     | 10        |               |    |    |   |    |    |    |     |    |    |    |     |    |    | 10 |     |     |
| Sale Total                    |         | 699       |               |    |    |   |    |    |    |     |    |    |    |     |    |    |    |     |     |

|              |                |                                         |                  |
|--------------|----------------|-----------------------------------------|------------------|
| MINIMUM BID: | BID SPECIES    | Douglas-fir .....                       | \$225.80 per MBF |
|              |                | Western hemlock/true fir .....          | \$148.77 per MBF |
|              | NO-BID SPECIES | Sitka spruce and other conifers.....    | \$101.38 per MBF |
|              |                | Red alder and other hardwoods.....      | \$301.05 per MBF |
|              |                | Western redcedar and other cedars ..... | \$539.00 per MBF |

In order to compensate PURCHASER for Project Work, ODF will credit PURCHASER's timber account in the amount of \$58,511 after the project work is completed and accepted, as described in Section 2630, "Credit for Project Work."

The timber sale areas contain negligible volumes of other logs to be paid for at the prices in Section 1740.

PERFORMANCE SECURITY: 20% of bid value (unknown) **or** the total value of the project work (\$59,000) whichever is greater. Actual bond amount will be rounded up to an even \$1,000 unit.

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                      |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|
| EXPIRATION DATE:                             | October 31, 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | BID METHOD: | Sealed Bids          |
| BID DEPOSIT:                                 | \$7,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SALE TYPE:  | Recovery/ BOF – 100% |
| INSURANCE:                                   | \$2,000,000 Commercial General Liability; \$2,000,000 Automobile Liability; \$2,000,000 Logger's Broad Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                      |
| HARVEST METHOD:                              | Area 1: 100% ground-based yarding.<br>Area 2: 100% cable yarding.<br>Area 3: 13% ground-based yarding and 87% cable yarding.<br>Area 4 R/W: 100% ground-based yarding.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                      |
| PROJECTS:                                    | Project No. 1: Approximately 0.03 mile of sale access road construction.<br>Project No. 2: Approximately 2.5 miles of road improvement.<br>Project No. 3: Vacate approximately 0.3 mile of road.<br>Project No. 4: Gate constructions and installation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                      |
| FEES:                                        | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                      |
| ENDANGERED SPECIES ACT COMPLIANCE STATEMENT: | <p>The Oregon Department of Forestry (ODF) is engaged in an active threatened and endangered (T&amp;E) species survey program. Surveys, determinations, and management measures are developed and implemented in good faith compliance with federal and state Endangered Species Act (ESA) requirements. Restrictions on operations due to T&amp;E species considerations are included in the prospectus. Purchasers are required to comply with all federal and state laws, including the Endangered Species Act. Purchaser should take steps to be certain that no ESA violations occur. Prospective purchasers of timber sales are reminded that ODF surveying efforts may take place any time during the term of a timber sale contract. As part of the survey program, ODF surveys its lands on a continuing basis for land management, species protection, research, and other reasons. During the contract term, T&amp;E survey work and/or the discovery of a threatened or endangered species within or in the vicinity of a timber sale may affect operations contemplated under the contract. In the event a threatened or endangered species is found within or near this sale, ODF may take steps necessary to protect the interests of the State, including contract alteration, suspension, or termination.</p> <p>Prospective purchasers are encouraged to contact the Astoria District at (503) 325-5451 for further information or questions relative to threatened or endangered species surveys, future planned survey information, or other threatened or endangered species information.</p> |             |                      |
| SPECIAL REMARKS:                             | <p><b>NO PERSONAL OR COMPANY CHECKS ACCEPTED FOR THE BID DEPOSIT.</b></p> <p><b>SEASONAL RESTRICTIONS APPLY - SEE SECTION 2455.</b></p> <p>Timber sale acreage's were determined by using GIS.</p> <p>Project Nos. 1, 2, and 4 must be completed by October 31, 2012.</p> <p>Project No. 3 (Road Segment V1 – V2) must be completed by October 31, 2012.</p> <p>Project No. 3 (Road Segment V3 – V4) must be completed by October 31, 2013 (Section 2620).</p> <p>Felling – Section 2310.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                      |

The information shown on the Exhibit A map(s) are approximate locations. Exact locations of features represented by map symbols shall be determined on site and shall depend upon the conditions that exist on site. Activities shall be conducted based upon features determined on site rather than features shown on maps.

**See inside front cover of Timber Sale Schedule handbook for disclaimer regarding all governmental regulatory actions.**

|                      |                               |
|----------------------|-------------------------------|
| <b>SALE NAME:</b>    | <b>Fertile Davis Thinning</b> |
| <b>COUNTY:</b>       | <b>Clatsop</b>                |
| <b>CONTRACT NO.:</b> | <b>341-12-42</b>              |

TIMBER SALE NAME: **Fertile Davis Thinning**

TIMBER SALE NO.: **341-12-42**

OPENING DATE: **March 20, 2012**

## **FORM OF PROPOSAL**

The undersigned agrees to accept and perform all of the above terms and conditions as stated in the form of contract for the above-cited timber sale, and bids, and will pay:

Bid Species:

**Douglas-fir**, sawmill grade or better, \_\_\_\_\_  
\_\_\_\_\_ Dollars \$ \_\_\_\_\_ per MBF.

**Western Hemlock/true fir** sawmill grade or better, \_\_\_\_\_  
\_\_\_\_\_ Dollars \$ \_\_\_\_\_ per MBF.

Minimum grades and volumes for bid species are stated in the timber sale prospectus.

No-bid species will remain as shown:

**Sitka spruce and other conifers**..... **\$101.38** per MBF.  
**Western redcedar and other cedars** ..... **\$539.00** per MBF.  
**Red alder and other hardwoods**..... **\$301.05** per MBF.

Enclosed is a bid deposit as required, consisting of a \_\_\_\_\_ in the amount of **\$7,700**, payable to the Oregon Department of Forestry.

The undersigned agrees to execute and deliver the contract, initial payment, required certificates of insurance, and performance bond, within thirty (30) days of the date of the written notice of intent to award; and that any cash bid deposit may be applied to the first required timber sale payment.

The undersigned understands that the bid is irrevocable and further agrees that if they fail to qualify under the terms of the contract within the thirty-day period, the bid deposit shall become the property of the Oregon Department of Forestry as liquidated damages. **If the undersigned fails to qualify within the thirty-day period, STATE may disqualify the undersigned from submitting another bid on this timber sale.**

BIDDER \_\_\_\_\_  
(Name of Individual or Company and Authorized Official)

TAX ID NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

BY \_\_\_\_\_  
(Signature of Authorized Official & Title)

COMPLETE PURCHASER'S STATUS ON PAGE 2

**PURCHASER'S STATUS**

Purchaser is a corporation ☐ Check  
( ) Incorporated in  
the State of \_\_\_\_\_

President's Name \_\_\_\_\_

Secretary's Name \_\_\_\_\_

Purchaser is: ☐ a partnership ☐ an assumed (business) ☐ company  
☐ an individual name

List names of all persons doing business under the partnership or assumed name:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If assumed name is subsidiary to a corporation, fill in data requested of corporation also and write in corporation name here:

\_\_\_\_\_

**CERTIFICATION OF ELIGIBILITY**  
**TO BID ON STATE TIMBER**

\_\_\_\_\_ hereby certifies that they:

**EXPORT**

- (a) Will not directly or indirectly export the unprocessed State timber as defined in OAR 629-031-0020 which is the subject of this transaction.
- (b) Shall not engage in export of unprocessed timber originating from private lands in Oregon until such time as all interests in contracts for State timber held by the above have terminated, per OAR 629-031-0010(1)(d).
- (c) Will not sell, transfer, exchange, or otherwise convey the unprocessed timber as defined above which is the subject of this transaction to any other person without first obtaining a certification from that person which meets the requirements of OAR 629-031-0030.
- (d) Are not prohibited by OAR's 629-031-0005 through 0045 from bidding for unprocessed State timber as defined above directly from the State Forester.
- (e) Understand that falsely entering into this certification is a violation of the Forest Resources Conservation Amendments Act of 1993 and OAR Chapter 629, Division 31, and is subject to any and all penalties contained therein.
- (f) Have not directly or indirectly exported unprocessed timber originating from private lands in Oregon in the last 24 months, **or if bidding only on STATE hardwood timber or logs, HAVE** exported unprocessed timber originating from private lands in Oregon in the last 24 months, but **HAVE NOT** exported unprocessed **hardwood** timber originating from private lands in Oregon in the last 24 months **and** meet the requirements of OAR 629-031-0010(2).

**DEFAULT, TERMINATION, AND OTHER RELATED MATTERS**

- (a) Are not currently in default status under any timber sale contract sold by the State Forester.
- (b) Has not, within a 3-year period preceding this bid, had one or more Federal, State, or local timber sales terminated for cause or default.
- (c) If (b) above is Yes, has submitted an explanation, in writing, with this bid for consideration by STATE. Any such explanation shall be submitted at the time of bid on a separate piece of paper.

\_\_\_\_\_  
Signed

\_\_\_\_\_  
Title

\_\_\_\_\_  
Dated

[NOTE: For the purpose of this form, the definition of unprocessed timber is the same as in OAR 629-031-0005.]



# Oregon

John A. Kitzhaber, MD, Governor

**Department of Forestry**

State Forester's Office

2600 State Street

Salem, OR 97310

503-945-7200

FAX 503-945-7212

TTY 503-945-7213 / 800-437-4490

<http://www.odf.state.or.us>



"STEWARDSHIP IN  
FORESTRY"

## Biological Survey Report

**Project:** Fertile Davis  
**Date:** August 16, 2011  
**To:** John Tillotson  
**CC:** Tom Savage, District Sale File  
**From:** Matt Gostin

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### Habitat Suitability

This sale does not contain potentially suitable habitat for northern spotted owls or marbled murrelets.

### Survey Results

Surveys for northern spotted owls and marbled murrelets are not necessary for this sale.

### Known T&E Resources

There are no northern spotted owl activity centers or Marbled Murrelet Management Areas affecting this sale.

### Future Survey Plans

ODF has no plans to survey this sale. However, ODF has an active survey program and northern spotted owl surveys will be conducted within 3 miles of this sale during the life of the contract.